



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

APPROVED

After Action

REGULAR MEETING

MAY 17, 2001

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Parks & Recreation Commissioner	Rick Page

5:30 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

ABSENT:Leia Layus, Adam Yinger, Chrisoper England, Billy Lewis, Quinn Kennett, and Chelsea Laning.

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Specialist Susie Gomez

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

THE CORNERSTONE PROJECT

Absent

AKEMI FLYNN

COMMUNITY RECREATION/TEEN CENTER CONCEPT REPORT

LEE STEINMETZ

Maurie from Public Works and Lee Steimetz, architect who is working on developing the Recreation Center, asked for feedback regarding the Youth wing which will be in the Center. Asked for any suggestions, ideas, and comments. Announced an upcoming meeting on Thursday, June 28 at 6:00 in the Council Chambers. The meeting is for all ages and is crucial on getting everyone involved in the development of the Rec Center.

TEEN TIME SUMMER ACTIVITIES

Updated on summer activities and program guide.

RECREATION SPECIALIST

SUSIE GOMEZ

BMX PARK REPORT

Brief update.

MEMBER VALENZUELA

FUNDRAISER PROJECT

Art ala Carte, Saturday, May 12, 2001.

Final count of the items sold will be reported at the June 21st meeting.

RECREATION SPECIALIST

SUSIE GOMEZ

MOBILE RECREATION VAN

Recreation Specialist announced location, dates, and times of summer program.

RECREATION SPECIALIST

SUSIE GOMEZ

SUMMER CONCERT SERIES FOLLOW-UP WITH CHAMBER

Juz-Cuz is a youth band that will open the season and the Live Oak Jazz Band will be early in the season

RECREATION SPECIALIST

SUSIE GOMEZ

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF MARCH 15, 2001 (NO MINUTES FOR APRIL, NO QUORUM).

BUSINESS:

2. THANK YOU LETTER TO VOLUNTEER DIVISION FOR PAYING YAC ATTACK CONFERENCE FEES.

Recommended Action: Discuss the contents of the thank you letter and add suggestions or deletions. No Action Taken.

3. GREAT AMERICAN SKATE-OFF FUNDRAISER IDEA.

Recommended Action: Discuss the idea of having a Skate-off competition for individuals and teams; what would be appropriate; **select** a date and time. No Action Taken.

4. TASTE OF MORGAN HILL SEPTEMBER 29 & 30.

Recommended Action: Discuss the possibility of having a professional skateboarding team come to give demonstrations at designated times on Saturday and Sunday. YAC may give tours from the downtown area to the Park. No Action Taken.

5. TASTE OF MORGAN HILL SEPTEMBER 29 & 30.

Recommended Action: Discuss the idea of having a separate area for Youth Bands to perform and entertain. Write letter to the Morgan Hill Chamber of Commerce with suggested bands if motion is made and carries.

No Action Taken.

6. HABITAT FOR HUMANITY PROGRAM

Recommended Action: Discuss the idea of gathering information for youth who are interested in serving low income underprivileged areas to perform community service. No Action Taken.

ANNOUNCEMENTS

REQUESTS FOR FUTURE ITEMS

City of Morgan Hill Police Department's Explorer Program

ADJOURNMENT to the next monthly scheduled meeting on June 21 at 5:30 at Mountain Mike's Pizza.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
